DOT FTA

### **U.S. Department of Transportation**

**Federal Transit Administration** 

## **Application**

| Federal Award Identification Number (FAIN) | VT-2019-002-00                  |
|--|---------------------------------|
| Temporary Application Number               | 6328-2018-1                     |
| Application Name                           | 1 Taylor MMTC & Bike Path       |
| Application Status                         | Final Concurrence / Reservation |
| Application Budget Number                  | 0                               |

## **Part 1: Recipient Information**

| Name: Montpelier, City Of |                    |                    |                |  |  |
|---------------------------|--------------------|--------------------|----------------|--|--|
| Recipient ID              | Recipient OST Type | Recipient Alias    | Recipient DUNS |  |  |
| 6328                      | City               | CITY OF MONTPELIER | 360855886      |  |  |

| Location Type    | Address         | City       | State | Zip       |
|------------------|-----------------|------------|-------|-----------|
| Headquarters     | 39 MAIN ST RM 1 | MONTPELIER | VT    | 056023064 |
| Physical Address | 1 PITKIN CT     | MONTPELIER | VT    | 05602     |
| Mailing Address  | CITY HALL       | MONTPELIER | VT    | 05602     |

## **Union Information**

| Union Name   | TEAMSTERS LOCAL 597 |
|--------------|---------------------|
| Address 1    | P.O. Box 277        |
| Address 2    |                     |
| City         | S. Barre            |
| State        | Vermont             |
| Zipcode      | 05670               |
| Contact Name | Duane Messier       |
| Telephone    | 802-476-41          |
| Fax          |                     |
| E-mail       | local597VT@aol.com  |

## **Part 2: Application Information**

### Title: 1 Taylor MMTC & Bike Path

| FAIN               | Application Status                 | Application<br>Type | Date<br>Created | Last Updated<br>Date | From<br>TEAM? |
|--------------------|------------------------------------|---------------------|-----------------|----------------------|---------------|
| VT-2019-<br>002-00 | Final Concurrence /<br>Reservation | Grant               | 9/20/2018       | 9/20/2018            | No            |

#### **Application Start Date**

The start date will be set to the date of the award

#### **Application End Date**

12/30/2019

#### **Application Executive Summary**

The City of Montpelier is requesting a total of \$1,900,000 STP and High Priority Project funds transferred from FHWA on 12/13/2018 (see attached). This grant will be amended in the future to add additional federal funds. These additional funds will be used to supplement funding in VT-03-0040-00.

#### Activities to be funded by this grant:

- Construction of Multi-Modal Transportation Center and Multi-Use Path on Taylor Street in Montpelier, VT
- Project Management Services
- Inspection Services

The City of Montpelier will provide matching funds from bonds and the City's capital budget.

The City of Montpelier executed the FY19 Certifications and Assurances on 5/20/2019. The activities funded by this grant are included in the FY19 element of the VT STIP. The City of Montpelier is current with all Civil Rights submissions. All administrative and statutory requirements have been met.

#### Frequency of Milestone Progress Reports (MPR)

Annual

#### Frequency of Federal Financial Reports (FFR)

Annual

#### Does this application include funds for research and/or development activities?

This award does not include research and development activities.

#### **Pre-Award Authority**

This award is using Pre-Award Authority.

#### Does this application include suballocation funds?

Recipient organization is directly allocated these funds and is eligible to apply for and receive these funds directly.

#### Will this Grant be using Lapsing Funds?

No, this Grant does not use Lapsing Funds.

#### Will indirect costs be applied to this application?

This award does not include an indirect cost rate.

Indirect Rate Details: N/A

Requires E.O. 12372 Review

No, this application does not require E.O. 12372 Review.

#### **Delinquent Federal Debt**

No, my organization does not have delinquent federal debt.

## **Application Point of Contact Information**

| First<br>Name | Last Name  | Title                                | E-mail Address                    | Phone            |
|---------------|------------|--------------------------------------|-----------------------------------|------------------|
| Todd          | Provencher | Finance Director                     | tprovencher@montpelier-<br>vt.org | 802-262-<br>6253 |
| Ryan          | Bartlett   | Transportation Program<br>Specialist | ryan.bartlett@dot.gov             | 617-494-<br>3940 |

## **Application Budget Control Totals**

| Funding Source                          | Section of Statute | CFDA Number | Amount      |
|---|--------------------|-------------|-------------|
| FHWA Transfer to 5311Rural Area Formula | 5311-2             | 20509       | \$1,900,000 |
| Local                                   |                    |             | \$475,000   |
| Local/In-Kind                           |                    |             | \$0         |
| State                                   |                    |             | \$0         |
| State/In-Kind                           |                    |             | \$0         |
| Other Federal                           |                    |             | \$0         |
| Transportation Development Credit       |                    |             | \$0         |
| Adjustment                              |                    |             | \$0         |
| Total Eligible Cost                     |                    |             | \$2,375,000 |

## **Application Budget**

| Project<br>Number         |                            | Budget Item                                   | FTA Amount     | Non-FTA<br>Amount | Total Eligible<br>Amount | Quantity |
|---------------------------|----------------------------|---|----------------|-------------------|--------------------------|----------|
| VT-2019-<br>002-01-<br>00 | 113-<br>00<br>(113-<br>A1) | BUS -<br>STATION/STOPS/TERMINALS              | \$1,830,000.00 | \$457,500.00      | \$2,287,500.00           | 0        |
| VT-2019-<br>002-01-<br>00 |                            | TERMINAL,<br>11.33.03 INTERMODAL<br>(TRANSIT) | \$1,830,000.00 | \$457,500.00      | \$2,287,500.00           | 0        |

| VT-2019-<br>002-01-<br>00 | 117-<br>00<br>(117-<br>A2) | OTHER CAPITAL ITEMS                    | S (BUS) | \$70,000.00 | \$17,500.00 | \$87,500.00 | 0 |
|---------------------------|----------------------------|--|---------|-------------|-------------|-------------|---|
| VT-2019-<br>002-01-<br>00 |                            | PROJEC<br>11.71.03 MANAG<br>- 3RD PA   | EMENT   | \$40,000.00 | \$10,000.00 | \$50,000.00 | 0 |
| VT-2019-<br>002-01-<br>00 |                            | INSPEC<br>SERVIC<br>(FA) - 3F<br>PARTY | ES      | \$30,000.00 | \$7,500.00  | \$37,500.00 | 0 |

## **Earmark and Discretionary Allocations**

This application does not contain earmarks or discretionary allocations.

## **Part 3: Project Information**

| Project Number    | Temporary Project Number | Date Created | Start Date | End Date   |
|-------------------|--------------------------|--------------|------------|------------|
| VT-2019-002-01-00 | 6328-2018-1-P1           | 3/19/2019    | 12/31/2014 | 10/30/2019 |

#### **Project Description**

Construction of a new Multi-Modal Transportation Center on Taylor Street in Montpelier. The newly constructed center will become the City's transportation hub for local and regional mass transit services through Green Mountain Transit (GMT). GMT will staff and operate the transportation facility under a lease agreement with the City. The floors above grade will be utilized for 30 housing units developed and operated under a condominium agreement with Housing Vermont and Downstreet Housing. The transit center will also serve as a connection point for a shared use path through the city. The shared use path includes installation of a new pedestrian bridge over the North Branch of the Winooski River allowing pedestrians and cyclists to cross the river and connects two links of existing paths.

Total Project Budget: \$11,619,637 This Grant - \$1,900,000 Future Grant(s) - \$1,694,000 Future Local CIP/Bonds - \$1,006,030 FTA Award VT-03-0040 - \$1,967,357 FHWA Funds - \$2,414,250 Local Bonds - \$1,650,000 Local Sales Tax - \$138,000 Local CIP - \$600,000 State Grant - \$250,000

#### **Project Benefits**

Enhance access to and facilitation of public transportation.

#### **Additional Information**

Residents and visitors will benefit from a safe and efficient location to access the City's downtown including the State of Vermont's primary operation centers. Commuters will have access to transportation throughout the GMT network, including Chittenden County (Vermont's highest density population center).

Tourists will be provided a centralized location for drop off and pick up when visiting the city during peak periods such as foliage and ski season as well as the State's Legislative Session when parking demands reach peak capacity.

#### **Location Description**

City of Montpelier Vermont, 61 Taylor Street. This is a centralized location with excellent proximity to the City's core downtown businesses, State of Vermont offices and large employers like National Life of Vermont and Vermont Mutual Insurance Company. The location is also directly adjacent to the City's only downtown hotel. Recreational activities within walking distance include the share use path and Hubbard Park. The State House lawn also serves as a common location for political and festive activities throughout the year.

## **Project Location (Urbanized Areas)**

| UZA Code | Area Name |
|----------|-----------|
| 500000   | Vermont   |

## **Congressional District Information**

| State   | District | Representative |
|---------|----------|----------------|
| Vermont | 1        | Peter Welch    |

## **Program Plan Information**

#### STIP/TIP

Date: N/A Description: N/A

### **UPWP**

Date: N/A Description: N/A

#### **Long Range Plan**

Date: N/A
Description: N/A

## **Project Control Totals**

| Funding Source                          | Section of Statute | CFDA Number | Amount      |
|---|--------------------|-------------|-------------|
| FHWA Transfer to 5311Rural Area Formula | 5311-2             | 20509       | \$1,900,000 |
| Local                                   |                    |             | \$475,000   |
| Local/In-Kind                           |                    |             | \$0         |
| State                                   |                    |             | \$0         |
| State/In-Kind                           |                    |             | \$0         |
| Other Federal                           |                    |             | \$0         |

| Transportation Development Credit | \$0         |
|-----------------------------------|-------------|
| Adjustment                        | \$0         |
| Total Eligible Cost               | \$2,375,000 |

## **Project Budget**

| Project<br>Number             |                            | Budget I              | tem   | FTA Amount     | Non-FTA<br>Amount | Total Eligible<br>Amount | Quantity |
|-------------------------------|----------------------------|-----------------------|---|----------------|-------------------|--------------------------|----------|
| VT-<br>2019-<br>002-01-<br>00 | 113-<br>00<br>(113-<br>A1) | BUS -<br>STATION/STOP | PS/TERMINALS                                  | \$1,830,000.00 | \$457,500.00      | \$2,287,500.00           | 0        |
| VT-<br>2019-<br>002-01-<br>00 |                            | 11.33.03              | TERMINAL,<br>INTERMODAL<br>(TRANSIT)          | \$1,830,000.00 | \$457,500.00      | \$2,287,500.00           | 0        |
| VT-<br>2019-<br>002-01-<br>00 | 117-<br>00<br>(117-<br>A2) | OTHER CAPITA          | AL ITEMS (BUS)                                | \$70,000.00    | \$17,500.00       | \$87,500.00              | 0        |
| VT-<br>2019-<br>002-01-<br>00 |                            | 11.71.03              | PROJECT<br>MANAGEMENT<br>- 3RD PARTY          | \$40,000.00    | \$10,000.00       | \$50,000.00              | 0        |
| VT-<br>2019-<br>002-01-<br>00 |                            | 11.71.10              | INSPECTION<br>SERVICES<br>(FA) - 3RD<br>PARTY | \$30,000.00    | \$7,500.00        | \$37,500.00              | 0        |

## **Project Budget Activity Line Items**

| Budget Activity Line Item: 11.71.10 - INSPECTION SERVICES (FA) - 3RD PARTY |                |                                      |                        |          |
|--|----------------|--------------------------------------|------------------------|----------|
| Scope Name / Code  | Line Item<br># | Line Item Name                       | Activity               | Quantity |
| OTHER CAPITAL ITEMS (BUS) (117-00)   | 11.71.10       | INSPECTION SERVICES (FA) - 3RD PARTY | 3RD PARTY<br>CONTRACTS | 0        |

#### **Extended Budget Description**

Inspection and testing services for construction services and mechanical, fire, plumbing etc. to insure operation within code requirements and contract documents prior to issuance of Certificate of Occupancy and substantial completing of transit center and shared use path.

The City of Montpelier will provide matching funds from bonds and the City's capital budget.

Will 3rd Party contractors be used to fulfill this activity line item?

Yes, 3rd Party Contractors will be used for this line item.

| Funding Source                          | Section of Statute | CFDA Number | Amount   |
|---|--------------------|-------------|----------|
| FHWA Transfer to 5311Rural Area Formula | 5311-2             | 20509       | \$30,000 |
| Local                                   |                    |             | \$7,500  |
| Local/In-Kind                           |                    |             | \$0      |
| State                                   |                    |             | \$0      |
| State/In-Kind                           |                    |             | \$0      |
| Other Federal                           |                    |             | \$0      |
| Transportation Development Credit       |                    |             | \$0      |
| Adjustment                              |                    |             | \$0      |
| Total Eligible Cost                     |                    |             | \$37,500 |

| Milestone Name      | Est. Completion Date | Description   |
|---------------------|----------------------|---|
| Inspection services | 7/1/2018             | Start of inspection services in advance of construction start.            |
| Inspection Services | 10/31/2019           | Final inspection services completed by third party. All reports complete. |

| Scope Name / Code                  | Line Item<br># | Line Item Name                    | Activity               | Quantity |
|------------------------------------|----------------|-----------------------------------|------------------------|----------|
| OTHER CAPITAL ITEMS (BUS) (117-00) | 11.71.03       | PROJECT MANAGEMENT -<br>3RD PARTY | 3RD PARTY<br>CONTRACTS | 0        |

**Extended Budget Description**Project management provided by third parties.

The City of Montpelier will provide matching funds from bonds and the City's capital budget.

## Will 3rd Party contractors be used to fulfill this activity line item? Yes, 3rd Party Contractors will be used for this line item.

| Funding Source                          | Section of Statute | CFDA Number | Amount   |
|---|--------------------|-------------|----------|
| FHWA Transfer to 5311Rural Area Formula | 5311-2             | 20509       | \$40,000 |
| Local                                   |                    |             | \$10,000 |
| Local/In-Kind                           |                    |             | \$0      |
| State                                   |                    |             | \$0      |
| State/In-Kind                           |                    |             | \$0      |
| Other Federal                           |                    |             | \$0      |
| Transportation Development Credit       |                    |             | \$0      |

| Adjustment          | \$0      |
|---------------------|----------|
| Total Eligible Cost | \$50,000 |

| Milestone Name                   | Est. Completion Date | Description  |
|----------------------------------|----------------------|--|
| Project Management<br>Start      | 1/1/2015             | Project Management begins in preparation of construction management RFP.                   |
| Project Management<br>Completion | 10/31/2019           | Final review and acceptance construction management, submission of all documents complete. |

| Decidence A a 45 of the | . 1 ! 14 44 00 00       | TEDRAINIAL | INITEDMODAL    | (TD ANIQIT) |
|-------------------------|-------------------------|------------|----------------|-------------|
| Budget Activity         | / Line Item: 11.33.03 - | I EKMINAL. | , IN I EKMODAL | (IKANSII)   |

| Scope Name / Code                            | Line<br>Item # | Line Item Name                       | Activity                                  | Quantity |
|--|----------------|--------------------------------------|---|----------|
| BUS -<br>STATION/STOPS/TERMINALS<br>(113-00) | 11.33.03       | TERMINAL,<br>INTERMODAL<br>(TRANSIT) | CONSTRUCTION OF BUS<br>STATIONS/TERMINALS | 0        |

#### **Extended Budget Description**

Construction of a Multi-Modal Transportation Center with terminal and related site work. Construction of a shared use path which includes a pedestrian bridge over the North Branch of the Winooski. Demolition of two existing buildings at 10 and 12 Main Street to allow construction of an improved access road for vehicles and safe passage for those using the shared use path.

The City of Montpelier is committed to ensuring that all of its building facilities and programs are accessible. To this end, the One Taylor Street Transit Center will be fully accessible to people with disabilities both physically and programmatic. All transitions in and around the building will be fully accessible. All bathroom facilities have been designed to be fully compliant with ADA requirements. The City of Montpelier recently completed and adopted its ADA Transition plan with the help of the Institute for Human Centered Design. The housing portion of the project (No FTA funding) will be fully accessible and the elevator serving the housing will also be in full compliance.

The Transit Center was designed to have a seamless transition between the driveway of the transit center, the sidewalk, and the road surface. Each defined area will be demarcated by a change in materials. Pavers and stamped concrete in the drive, concrete on the sidewalk and asphalt in the road will keep the different modes of transportation separated yet will still allow for ease of access for people with disabilities or limited mobility.

The pavers and sidewalk will connect to the shared use path on the southern side of the site adjacent to the easterly side of the Taylor Street Bridge.

Additionally, the City of Montpelier is reconstructing Taylor Street proper and installing sidewalks on both sides of the street, street trees with storm water mitigation cells, relocating utilities, and providing a safe and accessible link between State Street and the new Transit Center. Currently, there is no accessible route from State Street to the shared use path and the "Taylor Street Reconstruction" project (funded primarily through a combination of State and Local funding will be completed concurrently with the Transit Center. No federal funds are being accessed for this portion of the project.

Taylor Street is a key street in the downtown network for pedestrians and bicyclists. It is one block from the state capitol and the center of the downtown. Taylor Street is also a major entrance to the Montpelier shared-use path. The design option for Taylor Street provides sidewalks along both sides of the street connecting to the transit center and the shared-use path, separated from the street by street trees and

rain gardens. The travel lanes will be marked with sharrows to indicate that this street is also a bikeway.

Therefore, the design option retains the driveways, but the sidewalk would remain at its elevated grade going across the driveways, rather than ramping down to the driveway level. This design is safer for pedestrians, as the sidewalk remains level and drivers sense that they are crossing a sidewalk and must slow down and proceed with caution. A trailhead with wayfinding signs, benches, and landscaping is at the entry to the Montpelier shared-use path to help visitors and path users navigate downtown Montpelier and destinations along the path.

The City of Montpelier will provide matching funds from bonds and the City's capital budget.

#### Will 3rd Party contractors be used to fulfill this activity line item?

Yes, 3rd Party Contractors will be used for this line item.

| Funding Source                          | Section of Statute | CFDA Number | Amount      |
|---|--------------------|-------------|-------------|
| FHWA Transfer to 5311Rural Area Formula | 5311-2             | 20509       | \$1,830,000 |
| Local                                   |                    |             | \$457,500   |
| Local/In-Kind                           |                    |             | \$0         |
| State                                   |                    |             | \$0         |
| State/In-Kind                           |                    |             | \$0         |
| Other Federal                           |                    |             | \$0         |
| Transportation Development Credit       |                    |             | \$0         |
| Adjustment                              |                    |             | \$0         |
| Total Eligible Cost                     |                    |             | \$2,287,500 |

| Milestone Name                              | Est. Completion<br>Date | Description  |
|---|-------------------------|--|
| Project Construction<br>Begins              | 8/20/2018               | Construction on the Transit Center began on August 20, 2018 and is expected to be completed at the end of August 2019. |
| RFP for Construction<br>Management Services | 2/12/2015               | RFP for Construction Management released January 9, 2015.  |
| RFP for subcontractors                      | 5/17/2018               | Bid package distributed to contractors on April 19, 2019. Bids reviewed on May 17, 2018.                               |
| Scheduled completion                        | 8/26/2019               | Construction is expected be completed by August 26, 2019.  |
| Construction Contract<br>End                | 10/31/2019              | Final closeout of construction contract, all outstanding or punch list items completed.                                |

## **Project Environmental Findings**

Finding: Class III - Environmental Assessment (EA)

**Class Level Description** 

Class III consists of projects for which an environmental assessment (EA) must be prepared because the significance of the environmental impact is not established or because the preparation of an EA will facilitate compliance with environmental and historic preservation laws.

#### **Categorical Exclusion Description**

N/A

| Date Description                               | Date      |  |
|--|-----------|--|
| Environmental Assessment (EA) Start Date       |           |  |
| Public Notice of Availability (PNA) of EA Date | 6/21/2005 |  |
| Finding of No Significant Impact (FONSI) Date  | 9/2/2005  |  |

### Part 4: Fleet Details

No fleet data exists for this application.

## **Part 5: FTA Review Comments**

## **Application Review Comments**

| Comment By      | Marisa Appleton     |
|-----------------|---------------------|
| Comment<br>Type | Application Details |
| Date            | 7/12/2019           |

The City of Montpelier must comply with all applicable Federal laws and regulations related to this project, including the ADA Standards for Transportation Facilities, based on the U.S. Access Board's ADA Accessibility Guidelines. Found here: http://www.access-board.gov/guidelines-and-standards/transportation/facilities/ada-

http://www.access-board.gov/guidelines-and-standards/transportation/facilities/ada-standards-for-transportation-facilities

Specifically, the City of Montpelier must comply with the ADA Standards for Transportation Facilities when constructing the Multi-Modal Transportation Center. The following is a non-exhaustive list of ADA standards that the City of Montpelier must comply with and document compliance of:

#### Comment

- As required under DOT ADA Standard 206.4.1, the City of Montpelier must ensure that 60 percent of all public entrances to the facility will be accessible. If a station has only two entrances, then both must be accessible.
- As required under DOT ADA Standard 810.10, for rail projects, the City of Montpelier must ensure that no flange way gap can be greater than 2.5" where passenger circulation paths cross tracks at grade (i.e. a street-level pedestrian crossing over streetcar tracks).
- As required under DOT ADA Standard 206.3, the City of Montpelier must ensure that accessible routes coincide with or are located in the same area as general circulation paths, and elements such as ramps, elevators, and fare vending and collection areas are placed to minimize the distance that wheelchair users and other persons who cannot climb steps must travel in comparison to the general public.
- As required under DOT ADA Standard 406.8, the City of Montpelier must ensure that

curb ramps will have detectable warnings.

- As required under DOT ADA Standard 810.2, the City of Montpelier must ensure that bus boarding and alighting areas are in compliance with the ADA-ABA Guidelines (Section 810.2), which address surfaces (sturdy); dimensions (96" long x 60" wide); connection to sidewalks, streets, and pedestrian paths; slope (not steeper than 1:48); signs; and public address systems.
- As required by DOT ADA Standard 810.5.3, the City of Montpelier must ensure that station platforms must be coordinated with the vehicle floor height.

The information provided above is intended as technical assistance and applies only to the project as described. Should the project scope change or new information on the project be provided, FTA may require a re-evaluation of the project information as it relates to ADA and require additional information. This confirmation is not an express or implied promise of project compliance with the ADA.

## Part 6: Agreement

# UNITED STATES OF AMERICA DEPARTMENT OF TRANSPORTATION FEDERAL TRANSIT ADMINISTRATION

GRANT AGREEMENT (FTA G-24, October 1, 2017)

On the date the authorized U.S. Department of Transportation, Federal Transit Administration (FTA) official signs this Grant Agreement, FTA has obligated and awarded federal assistance as provided below. Upon execution of this Grant Agreement by the Recipient named below, the Recipient affirms this FTA Award, enters into this Grant Agreement with FTA, and binds its compliance with the terms of this Grant Agreement.

The following documents are incorporated by reference and made part of this Grant Agreement:

- (1) "Federal Transit Administration Master Agreement," FTA MA(24), October 1, 2017, http://www.transit.dot.gov,
- (2) The Certifications and Assurances applicable to the FTA Award that the Recipient has selected and provided to FTA, and
- (3) Any Award notification containing special conditions or requirements, if issued.

WHEN THE TERM "FTA AWARD" OR "AWARD" IS USED, EITHER IN THIS GRANT AGREEMENT OR THE APPLICABLE MASTER AGREEMENT, "AWARD" ALSO INCLUDES ALL TERMS AND CONDITIONS SET FORTH IN THIS GRANT AGREEMENT.

FTA OR THE FEDERAL GOVERNMENT MAY WITHDRAW ITS OBLIGATION TO PROVIDE FEDERAL ASSISTANCE IF THE RECIPIENT DOES NOT EXECUTE THIS GRANT AGREEMENT WITHIN 90 DAYS FOLLOWING FTA'S AWARD DATE SET FORTH HEREIN.

#### **FTA AWARD**

Federal Transit Administration (FTA) hereby awards a Federal Grant as follows:

#### **Recipient Information**

Recipient Name: Montpelier, City Of

Recipient ID: 6328

DUNS No: 360855886

#### **Application Information**

Federal Award Identification Number: VT-2019-002-00

Application Name: 1 Taylor MMTC & Bike Path

Application Start Date: The start date will be set to the date of the award

Application End Date: 12/30/2019

<u>Application Executive Summary:</u> The City of Montpelier is requesting a total of \$1,900,000 STP and High Priority Project funds transferred from FHWA on 12/13/2018 (see attached). This grant will be amended in the future to add additional federal funds. These additional funds will be used to supplement funding in VT-03-0040-00.

Activities to be funded by this grant:

- Construction of Multi-Modal Transportation Center and Multi-Use Path on Taylor Street in Montpelier, VT
- Project Management Services
- Inspection Services

The City of Montpelier will provide matching funds from bonds and the City's capital budget.

The City of Montpelier executed the FY19 Certifications and Assurances on 5/20/2019. The activities funded by this grant are included in the FY19 element of the VT STIP. The City of Montpelier is current with all Civil Rights submissions. All administrative and statutory requirements have been met.

Research and Development: This award does not include research and development activities.

Indirect Costs: This award does not include an indirect cost rate.

<u>Suballocation Funds:</u> Recipient organization is directly allocated these funds and is eligible to apply for and receive these funds directly.

Pre-Award Authority: This award is using Pre-Award Authority.

#### **Application Budget**

Total Application Budget: \$2,375,000.00

Amount of Federal Assistance Obligated for This FTA Action (in U.S. Dollars): \$1,900,000.00

Amount of Non-Federal Funds Committed to This FTA Action (in U.S. Dollars): \$475,000.00

Total FTA Amount Awarded and Obligated (in U.S. Dollars): \$1,900,000.00

Total Non-Federal Funds Committed to the Overall Award (in U.S. Dollars): \$475,000.00

#### **Application Budget Control Totals**

(The Budget includes the individual Project Budgets (Scopes and Activity Line Items) or as attached)

| Funding Source                          | Section of Statute | <b>CFDA Number</b> | Amount      |
|---|--------------------|--------------------|-------------|
| FHWA Transfer to 5311Rural Area Formula | 5311-2             | 20509              | \$1,900,000 |
| Local                                   |                    |                    | \$475,000   |
| Local/In-Kind                           |                    |                    | \$0         |
| State                                   |                    |                    | \$0         |
| State/In-Kind                           |                    |                    | \$0         |
| Other Federal                           |                    |                    | \$0         |
| Transportation Development Credit       |                    |                    | \$0         |
| Adjustment                              |                    |                    | \$0         |
| Total Eligible Cost                     |                    |                    | \$2,375,000 |

(The Transportation Development Credits are not added to the amount of the Total Award Budget.)

## U.S. Department of Labor Certification of Public Transportation Employee Protective Arrangements:

Original Certification Date:

#### **Special Conditions**

There are no special conditions.

#### FINDINGS AND DETERMINATIONS

By signing this Award on behalf of FTA, I am making all the determinations and findings required by federal law and regulations before this Award may be made.

#### FTA AWARD OF THE GRANT AGREEMENT

Awarded By:

FEDERAL TRANSIT ADMINISTRATION U.S. DEPARTMENT OF TRANSPORTATION Contact Info: Award Date:

#### **EXECUTION OF THE GRANT AGREEMENT**

Upon full execution of this Grant Agreement by the Recipient, the Effective Date will be the date FTA or the Federal Government awarded Federal assistance for this Grant Agreement.

By executing this Grant Agreement, the Recipient intends to enter into a legally binding agreement in

#### which the Recipient:

- (1) Affirms this FTA Award,
- (2) Adopts and ratifies all of the following information it has submitted to FTA:
  - (a) Statements,
  - (b) Representations,
  - (c) Warranties,
  - (d) Covenants, and (e) Materials,
- (3) Consents to comply with the requirements of this FTA Award, and
- (4) Agrees to all terms and conditions set forth in this Grant Agreement.

Executed By:

Montpelier, City Of